

**OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT  
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>  (a) Candidate Name:  <div style="border: 1px solid black; padding: 2px; margin: 5px 0;">Suzanne Chun Oakland</div> (b) Committee Name: <u>Friends for Suzanne Chun Oakland</u> (c) Mailing Address: <u>603-E Kunawai Lane</u> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; display: flex; justify-content: space-between;"> <span>Honolulu</span> <span>HI 96817</span> </div> (d) Phone (Bus) <u>533-2104</u> (Res) <u>533-2104</u> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; display: flex; justify-content: space-between;"> <span>Treasurer's</span> <span></span> </div>	<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary  <input type="checkbox"/> 2nd Preliminary Primary  <input type="checkbox"/> Final Primary  <input type="checkbox"/> Preliminary General  <input type="checkbox"/> Final Election Period             </div> <div style="width: 45%;"> <input type="checkbox"/> Amended  <input type="checkbox"/> Short Form 1  <input type="checkbox"/> First <input type="checkbox"/> Third  <input type="checkbox"/> Second <input type="checkbox"/> Fourth             </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>REPORTING PERIOD</b>  <u>01/01/2005</u> through <u>06/30/2005</u> </div> <div style="width: 35%; text-align: center;"> <input checked="" type="checkbox"/> Supplemental             </div> </div>
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**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		6996.35
2. Cash on Hand at the Beginning of this Reporting Period.....	5681.50	
3. Total Receipts (From Line 15).....	362.00	22677.67
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6043.50	29674.02
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6008.85	29639.37
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	34.65	34.65
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	34.65	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Alarand 7/27/05  
Candidate Signature Date

Treasurer Signature S. Olm Date 7/28/15

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	362.00	9017.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	7674.22	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	362.00	16691.22	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	260.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	5726.45	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	5986.45	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	362.00	22677.67	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	362.00	22677.67	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	6008.85	29639.37	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	6008.85	29639.37	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	6008.85		21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**3 / 7**

**Friends for Suzanne Chun Oakland**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster Honolulu HI	bulk mailing	4738.66
01/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Honolulu HI 96818	picture frames	97.23
01/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl Harbor Naval Base Commissary Bldg 617 Pearl Harbor HI	soft drinks	8.80
01/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Honolulu HI 96818	opening day supplies	129.16
01/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Super Market 414 N. School Street Honolulu HI 96817	Opening day lunch supplies	57.89
01/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Montarde Cafe 3458 Waiialae Ave Honolulu HI 96816	Health care meeting	21.32
01/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wisteria Restaurant 1203 S. King St. Honolulu HI 96814	Mtg re senate bills	17.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	5071.01
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Reataurant vineyard blvd Honolulu HI 96813	refreshments for staff meeting	30.95
01/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drugs Kamehameha Shopping Center Honolulu HI 96817	gift certificate for Kalakaua Compl- ex	25.00
01/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 1505 Dillingham Blvd Honolulu HI 96819	Ink cartridges for computer	55.19
02/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Baskins & Robins 1618 S. King St. Honolulu HI 96826	refreshments for staff	27.07
02/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	parking fees	10.00
02/22/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nevada Bob's 1000 Kam Hwy Pearl City HI 96782	door prizes for FHS golf tournament	25.98
03/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Treats Creations 1247 Kailua Rd Kailua HI 96734	Easter baskets for IHS	108.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	282.19
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**517**

**Friends for Suzanne Chun Oakland**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu County Committee HI Democratic Party 404 Ward Ave Honolulu HI 96814	membership fee	25.00
04/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Academy of the Pacific Honolulu HI 96817	gift basket	20.00
04/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	snacks for Hlth & Human Svc mtg	24.08
04/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drugs Kamehameha Shopping Center Honolulu HI 96817	door prizes for Kalihi YMCA	40.02
04/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Restaurant 59 N. Vineyard Blvd Honolulu HI 96817	snacks for staff mtg	9.35
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lane Honolulu HI 96817	parking fee	3.00
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Honolulu HI 96818	cake for Puuhale Elem School celebration	15.60

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	137.05
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**617**

**Friends for Suzanne Chun Oakland**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Honolulu HI 96818	lunch for Senate conferencing	70.58
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher & Pioneer Printers 919 Kekaulike Street Honolulu HI 96817	business cards	79.50
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Super Market 414 N. School Street Honolulu HI 96817	food supplies for senate conferencing and last day session	86.78
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hanaki Restaurant 2752 Woodlawn Honolulu HI 96822	end session staff luncheon	133.18
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Private World 1050 Ala Moana Honolulu HI 96814	gifts for staff	93.23
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tamashiro Market 802 N. King Street Honolulu HI 96817	End session Senate get-together	20.91
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Restaurant 59 N. Vineyard Blvd Honolulu HI 96817	refreshments fro staff mtg	13.04

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	497.22
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**717**

**Friends for Suzanne Chun Oakland**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/07/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank Liliha Square HOnolulu HI 96817	checking fees -Jan-June, 2005	21.38

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	21.38
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	6008.85